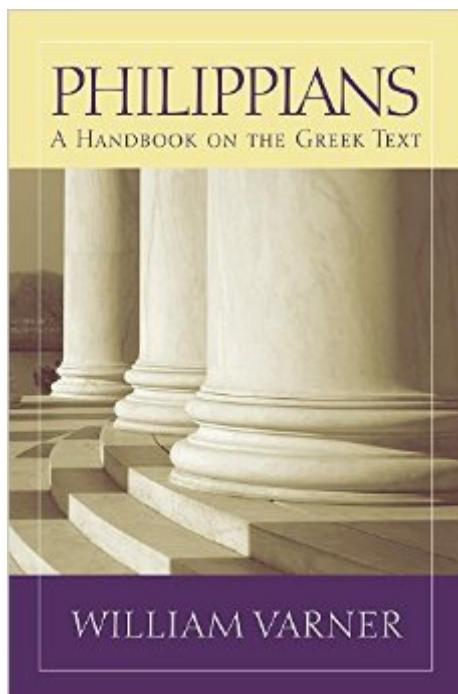


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Philippians: A Handbook On The Greek Text (Baylor Handbook On The Greek New Testament)



Synopsis

In this volume, William Varner provides a foundational analysis of the Greek text of Philippians. Distinguished by the detailed yet comprehensive attention paid to the Greek text, *Philippians* is a convenient pedagogical and reference tool that explains the form and syntax of the biblical text, offers guidance for deciding between competing semantic analyses, engages important text-critical questions, and addresses questions relating to the Greek text that are frequently overlooked or ignored by standard commentaries. Beyond serving as a succinct and accessible analytic key, *Philippians* also reflects the most recent advances in scholarship on Greek grammar and linguistics. By filling the gap between popular and technical commentaries, the handbook becomes an indispensable tool for anyone committed to a deep reading of the biblical text.

Book Information

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Customer Reviews

The Baylor Handbook on the Greek New Testament (BHGNT), edited by Lidiya Novakovic, is now in its fourteenth book in the series with the recent addition of *Philippians* by William Varner. The BHGNT series is designed to guide new readers and seasoned scholars alike through the intricacies of the Greek text. • (v) The rationale for this series is to fill the often neglected focus of traditional exegetical commentaries when it comes to the mechanics, intricacies, and grammatical challenges the Greek text can often present. While there are established rules for Greek grammar (though allowing for various schools of thought on certain issues), readers will be

challenged to see the text in new ways as presented by the authors of each book. No two exegetes will see eye-to-eye on every aspect of the text. Diversity of thought by exegetes can often lead to more clarity of understanding the original thoughts of the writers of the New Testament. The book begins with an introduction which covers the basic linguistic, literary, and grammatical aspects of the text. This is not an introduction to the background, authorship, theology, etc. of the book as found in more traditional commentaries and books on Philippians. By examining the details of the Greek text Varner extracts several important aspects which all point to one main theme. There is a reason Philippians is called the book of joy because that is its main theme. This theme is joined by Paulâ™s admonition for the church to live in unity together. As such, Varner sees Philippians 2:1-4 as the âœdiscourse peakâ• of the book (xxvii). The bulk of the book is comprised of the handbook proper and is divided into successive sections of the text rather than separate chapters.

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